



**HERTFORDSHIRE COUNTY COUNCIL**  
**FORWARD PLAN - key decisions likely to be made in the period 1 July 2004 – 31 October 2004**  
Published 15 June 2004

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|          | (b) a proposal to provide a new Fire Station at London Road, St Albans and to close the existing Fire Station at Harpenden Road, St Albans.     |                                           |                                                                                                         |
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16. Croxley Rail Link - submission of Transport and Works Act application
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27. Possible changes to bus services in East Herts and Dacorum resulting from District budget decisions
28. Intergrated Internet services for schools - award of contract
29. Supply of interactive whiteboards for schools - award of contract
30. Supply of laptops for teachers - award of contract

**PART A: CABINET DECISIONS**

**Note:** New items and amendments are shown in **bold**.

| Ref. No. | Issue for Decision                                                | Date decision to be made | Organisations proposed to be consulted<br><i>(HCC meetings are shown in italics for information)</i> | Means of consultation | How to make representations/by when | Documents to be considered                    |
|----------|-------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------|-----------------------------------------------|
| A024/04  | Hostel and Group Homes (adult care) Property Services outsourcing | 12/07/04                 |                                                                                                      |                       | Mike Curtis<br>01992 556365         | Report of the Director of Adult Care Services |

|                |                                                                                                            |                                                   |                                   |  |                                    |                                                          |
|----------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------|--|------------------------------------|----------------------------------------------------------|
| A013/04        | Welwyn Hatfield Community Strategy                                                                         | 12/07/04                                          |                                   |  | Roy Wilsher<br>01992 557503        | Report of the Chief Executive                            |
| A017/04        | Dacorum Community Plan - revision                                                                          | 12/07/04                                          |                                   |  | Sue Nelson<br>01992 556248         | Report of the Chief Executive                            |
| A018/04        | Property Plan - approval of                                                                                | 12/07/04                                          | <i>Property Panel - June 2004</i> |  | Tony Comer<br>01992 556215         | Report of the Corporate Director (People and Property)   |
| A019/04        | Primary Emotional and Behavioural Difficulty Units - proposed closure of existing and opening of new units | 12/07/04                                          |                                   |  | Lindsay Martin<br>01992 556718     | Report of the Director of Children, Schools and Families |
| A025/04        | School Improvement Strategy                                                                                | 12/07/04                                          |                                   |  | Martyn Cribb<br>01992 555764       | Report of the Director of Children, Schools and Families |
| A026/04        | Local Transport Plan - annual progress report                                                              | Cabinet<br>12/07/04<br>County Council<br>20/07/04 | <i>Transport Panel</i>            |  | Trevor Mason<br>01992 556193       | Report of the Director of Environment                    |
| <b>A027/04</b> | <b>Budget Monitor</b>                                                                                      | 12/07/04                                          |                                   |  | Andrew Nightingale<br>01992 555331 | Report of the Finance Director                           |
| <b>A028/04</b> | <b>Review of Residential Care Homes and proposed reprovion of Newhaven and Jane Campbell Houses</b>        | 12/07/04                                          |                                   |  | David Robinson<br>01992 556592     | Report of the Director of Adult Care Services            |
| <b>A029/04</b> | <b>Capital Schemes arising from Primary School reorganisations in Watford and South Hatfield</b>           | 12/07/04                                          |                                   |  | Lindsay Martin<br>01992 556718     | Report of the Director of Children, Schools and Families |

|         |                                                                                                                                                                                                                                                                                                                                                      |                                                                  |                                                                              |             |                                                                                                                              |                                                                                   |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| A030/04 | <p><b>Fire Stations:</b></p> <p><b>(c) a proposal to provide a new Fire Station at Lower High Street, Watford and to close the existing Fire Station at Whippendell Road, Watford.</b></p> <p><b>(d) a proposal to provide a new Fire Station at London Road, St Albans and to close the existing Fire Station at Harpenden Road, St Albans.</b></p> | 12/07/04                                                         |                                                                              |             | <p>Dick Bowler, Head of Corporate Estate<br/>01992 556223</p> <p>Roy Wilsher, Deputy Chief Fire Officer<br/>01992 507503</p> | Joint Report of the Corporate Director (People & Property) and Chief Fire Officer |
| A031/04 | <b>Capital Strategy 2004/2005 onwards</b>                                                                                                                                                                                                                                                                                                            | 12/07/04                                                         |                                                                              |             | Andrew Nightingale<br>01992 555331                                                                                           | Report of the Finance Director                                                    |
| A032/04 | <b>Funding the reprovision of Lintons Hostel, Hoddesdon</b>                                                                                                                                                                                                                                                                                          | 12/07/04                                                         |                                                                              |             |                                                                                                                              |                                                                                   |
| A033/04 | <b>Office Rationalisation - proposals for the rationalisation of the Council's offices</b>                                                                                                                                                                                                                                                           | 13/09/04                                                         |                                                                              |             | Tony Comer<br>01992 556215                                                                                                   | Report of the Corporate Director (People & Property)                              |
| A020/04 | Consultation Draft Issues and Options for the Review of the Waste Local Plan/ Waste Local Development Framework                                                                                                                                                                                                                                      | <b>13/09/04</b><br>(was 12/07/04)                                | <i>Waste Planning Panel</i>                                                  |             | Issues and Options will be the subject of consultation once approved by Cabinet                                              | Report of the Director of Environment                                             |
| A014/04 | Croxley Rail Link - submission of Transport and Works Act application                                                                                                                                                                                                                                                                                | Cabinet and County Council<br><b>November 2004</b><br>(was July) | Consultation through Local Transport Plan process <i>and Transport Panel</i> | LTP process | Mike Younghusband<br>01707 356551                                                                                            | Report of the Director of Environment                                             |

## Membership of Cabinet

|                       |                          |                     |                     |
|-----------------------|--------------------------|---------------------|---------------------|
| <b>Robert Ellis</b>   | Leader                   | <b>David Lloyd</b>  | Adult Care          |
| <b>David Beatty</b>   | Deputy Leader/ Resources | <b>Jane Pitman</b>  | Children's Services |
| <b>Derrick Ashley</b> | Environment              | <b>Alan Searing</b> | Efficiencies and IT |
| <b>Robert Gordon</b>  | Education                | <b>Iris Tarry</b>   | Community Services  |
| <b>Michael Janes</b>  | Partnerships             |                     |                     |

## **PART B: CHIEF OFFICER DECISIONS**

Note: New items and amendments are shown in **bold**.

| Ref. No. | Issue for Decision                                                               | Name and Title of Decision Maker                        | Date decision to be made               | Organisations proposed to be consulted | Means of consultation | How to make representations/by when                                  | Documents to be considered                                                                                                                                       |
|----------|----------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------|----------------------------------------|-----------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B003/03  | Former Roehill House site, Hatfield - Commercial terms for the sale of:          | Maggie Peck, Senior Estates Officer                     | <b>By October 2004</b>                 |                                        |                       | not applicable                                                       | Report and recommendation of the County Council's property consultant (which will contain exempt information and so will not be available for public inspection) |
| B019/03  | Speech and Language Therapy                                                      | John Harris, Director of Children, Schools and Families | Within the period of this Forward Plan |                                        |                       | Denise Radley<br>01992 556717                                        | Report from Lead Officer                                                                                                                                         |
| B040/03  | Hoddesdon - former Rye Park Education Centre - Commercial terms for the sale of: | Ken McMaster, Senior Estates Officer                    | <b>By October 2004</b>                 |                                        |                       | Write to Dick Bowler, Hertfordshire Property, County Hall, Hertford. | Report and recommendation of the County Council's property consultant (which will contain exempt information)                                                    |

|         |                                                                                                         |                                                                          |                                        |                                |  |                                                                      |                                                                                                                                                                  |
|---------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------|--------------------------------|--|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                                                                         |                                                                          |                                        |                                |  |                                                                      | and so will not be available for public inspection)                                                                                                              |
| B041/03 | Hoddesdon - Lintons Hostel - Commercial terms for the sale of:                                          | Colin Cooper, Senior Estates Officer                                     | <b>By October 2004</b>                 |                                |  | Write to Dick Bowler, Hertfordshire Property, County Hall, Hertford. | Report and recommendation of the County Council's property consultant (which will contain exempt information and so will not be available for public inspection) |
| B043/03 | St Albans - Hertfordshire House - Commercial terms for the sale of:                                     | Colin Cooper, Senior Estates Officer                                     | By 31 Aug 2004                         |                                |  | Write to Dick Bowler, Hertfordshire Property, County Hall, Hertford. | Report and recommendation of the County Council's property consultant (which will contain exempt information and so will not be available for public inspection) |
| B057/03 | Secondary School Language Unit - location of                                                            | John Harris, Director of Children, Schools and Families                  | June 2004                              |                                |  | Debbie Orton<br>01992 588555                                         | Report from Lead Officer                                                                                                                                         |
| B060/03 | Verulam School - proposed sports hall                                                                   | John Harris, Director of Children, Schools and Families                  | August 2004                            | <i>Resources Panel - March</i> |  | Paul Wray<br>01992 555860                                            | Report from Lead Officer                                                                                                                                         |
| B063/03 | Adult & Community Learning provision for those with learning disabilities (Springfield Unit) - contract | Jim Dalton, Assistant Director (Planning) Children, Schools and Families | Within the period of this Forward Plan |                                |  | Denise Radley<br>01992 556717                                        | Report from Lead Officer                                                                                                                                         |

|         |                                                                                   |                                                         |                                        |  |  |                                                                                                                                   |                                                                                                                                   |
|---------|-----------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| B072/03 | Harpenden Household Waste Recycling Centre - award of construction contract       | John Wood, Director of Environment                      | July 2004                              |  |  | Ray Greenall<br>01992 556160<br><a href="mailto:ray.greenall@hertscc.gov.uk">ray.greenall@hertscc.gov.uk</a>                      | Report from Head of Waste Management (which may contain exempt information and if so will not be available for public inspection) |
| B078/03 | Repairs and maintenance of buildings contract - East County Area                  | Tony Comer, County Property Officer                     | During the period of this Forward Plan |  |  | Phil Roberts<br>01992 556216                                                                                                      | The tenderers' documentation (which may contain exempt information and if so will not be available for public inspection)         |
| B079/03 | Specialist Roofing Works contract - East County Area                              | Tony Comer, County Property Officer                     | During the period of this Forward Plan |  |  | Phil Roberts<br>01992 556216                                                                                                      | The tenderers' documentation (which may contain exempt information and if so will not be available for public inspection)         |
| B085/03 | Hitchin Boys School - sixth form provision - building contract                    | Lindsay Martin, Senior Planning Manager - School Places | July 2004                              |  |  | Lindsay Martin<br>01992 556718                                                                                                    | The tenderers' documentation (which may contain exempt information and if so will not be available for public inspection)         |
| B087/03 | Traffic Signals Service - decision on procurement route                           | John Wood, Director of Environment                      | July 2004                              |  |  | Steve Minton<br>01707 356553<br><a href="mailto:steve.minton@hertshighways.org">steve.minton@hertshighways.org</a>                | Assessment report                                                                                                                 |
| B088/03 | Watford Junction Interchange - decision to submit an outline planning application | John Wood, Director of Environment                      | Sept 2004 (was April)                  |  |  | Mike Younghusband<br>01707 356551<br><a href="mailto:mike.younghusband@hertshighways.org">mike.younghusband@hertshighways.org</a> | Report of the lead officer                                                                                                        |

|         |                                                                                            |                                                                         |                                        |                                                             |                                  |                                   |                                                                                                                                                                        |
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| B089/03 | Over 10s Family Support - contract                                                         | Jim Dalton, Assistant Director Planning, Children, Schools and Families | July 2004                              | NCH<br><i>Children and Families Panel<br/>December 2003</i> |                                  | Denise Radley<br>01992 556717     | Report of the lead officer                                                                                                                                             |
| B001/04 | Traffic Regulation Orders - various (see attached <b>Schedule</b> )                        | John Wood, Director of Environment                                      | During the period of this Forward Plan | local residents                                             | newspapers adverts and mailshots | contact Rob Smith<br>01992 556118 | Reports from Lead Officers                                                                                                                                             |
| B003/04 | Vehicle Maintenance Service - award of contract                                            | Steve Gilbey, Head of Hertfordshire Business Services                   | By July 2004                           |                                                             |                                  | Ros Aird                          | Quality and price evaluation derived from tenderers' submissions ( <i>which may contain exempt information and if so will not be available for public inspection</i> ) |
| B004/04 | Commissioning of Asset Management Plan Data                                                | Jim Dalton, Assistant Director (Planning) CSF                           | Within the period of this Forward Plan |                                                             |                                  | Denise Radley<br>01992 556717     | Report of the lead officer                                                                                                                                             |
| B009/04 | Primary School provision in South Oxhey - authorisation for public consultation on options | John Harris, Director of Children, Schools and Families                 | July 2004                              |                                                             |                                  | Lindsay Martin<br>01992 556718    | Report of the lead officer                                                                                                                                             |
| B010/04 | Primary School provision in Stevenage - authorisation for public consultation on options   | John Harris, Director of Children, Schools and Families                 | July 2004                              |                                                             |                                  | Lindsay Martin<br>01992 556718    | Report of the lead officer                                                                                                                                             |

|                |                                                                                                                                                                                                       |                                                         |                      |               |                                                                            |                                                                              |                                                                                                                                                                  |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------|---------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B011/04        | Smallford Pit, St Albans - supply and installation of continuous gas monitoring apparatus - award of contract                                                                                         | Tony Comer, County Property Officer                     | By July 2004         |               |                                                                            | Dick Bowler<br>01992 556223                                                  | The tenderers' documentation<br><i>(which may contain exempt information and if so will not be available for public inspection)</i>                              |
| B014/04        | Stevenage: land at Six Hills Way - commercial terms for the release of a restrictive covenant                                                                                                         | Ken McMaster, Senior Estates Officer                    | By 31 August 2004    |               |                                                                            | Dick Bowler<br>01992 556223                                                  | Report and recommendation of the County Council's property consultant (which will contain exempt information and so will not be available for public inspection) |
| B015/04        | Garston/ Lea Farm - primary school major expansion and refurbishment building contract                                                                                                                | Lindsay Martin, Senior Planning Manager - School Places | By 30 September 2004 |               |                                                                            | Lindsay Martin<br>01992 556718                                               | The tenderers' documentation<br><i>(which may contain exempt information and if so will not be available for public inspection)</i>                              |
| B016/04        | Primary School provision in Stevenage - to undertake public consultation                                                                                                                              | John Harris, Director of Children, Schools and Families | By 30 September 2004 |               |                                                                            | Lindsay Martin<br>01992 556718                                               | Report of the lead officer                                                                                                                                       |
| <b>B017/04</b> | <b>Award of 32 Education Bus route contracts. Route Numbers: E117, E121, E126 E140, E141, E162 E169, E173, E178 E2, E363, E365, E366, E367, E429 E47/493, E496, E511, E555, E603, E605, E606, E66</b> | Wendy Broome, Integrated Transport Services Manager     | July 2004            | Bus Operators | Letter providing details of application for tender documents on HertDirect | <a href="mailto:Wendy.Broome@hertscc.gov.uk">Wendy.Broome@hertscc.gov.uk</a> | The tenderers' documentation<br><i>(which may contain exempt information and if so will not be available for public inspection)</i>                              |

|                |                                                                                                            |                                                                         |                                        |                                                                        |                  |                                                                                             |                                                                                                                                                                      |
|----------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                | <b>E78, E807, E842<br/>E903, E936, E937<br/>E967,E968,E969</b>                                             |                                                                         |                                        |                                                                        |                  |                                                                                             |                                                                                                                                                                      |
| <b>B018/04</b> | <b>Award of contracts for local bus services (listed in appendix 1 below)</b>                              | Wendy Broome, Integrated Transport Services Manager                     | July 2004                              | District Councils and Parish Councils if significant change to service | Letter or e-mail | <a href="mailto:Wendy.Broome@hertscc.gov.uk">Wendy.Broome@hertscc.gov.uk</a> by 9 July 2004 | The tenderers' documentation <i>(which may contain exempt information and if so will not be available for public inspection)</i>                                     |
| <b>B019/04</b> | <b>Possible changes to bus services in East Herts and Dacorum resulting from District budget decisions</b> | Wendy Broome, Integrated Transport Services Manager                     | July 2004                              | District Councils and Parish Councils if significant change to service | Letter or e-mail | <a href="mailto:Wendy.Broome@hertscc.gov.uk">Wendy.Broome@hertscc.gov.uk</a> by 9 July 2004 | Renegotiated contract prices and service timetables                                                                                                                  |
| <b>B020/04</b> | <b>Intergrated Internet services for schools - award of contract</b>                                       | Jim Dalton, Assistant Director, Planning Children, Schools and Families | October 2004                           | ICT in schools Partnership Working Group Schools' Forum                | meetings         | Denise Radley 01992 556717                                                                  | Quality and price evaluation derived from tenderers' submissions <i>(which may contain exempt information and if so will not be available for public inspection)</i> |
| <b>B021/04</b> | <b>Supply of interactive whiteboards for schools - award of contract</b>                                   | Jim Dalton, Assistant Director, Planning Children, Schools and Families | Within the period of this Forward Plan |                                                                        |                  | Denise Radley 01992 556717                                                                  | Quality and price evaluation derived from tenderers' submissions <i>(which may contain exempt information and if so will not be available for public inspection)</i> |
| <b>B022/04</b> | <b>Supply of laptops for teachers - award of contract</b>                                                  | Jim Dalton, Assistant Director, Planning Children, Schools and Families | Within the period of this Forward Plan |                                                                        |                  | Denise Radley 01992 556717                                                                  | Quality and price evaluation derived from tenderers' submissions <i>(which may contain exempt information and if so will not be available for public inspection)</i> |

|  |  |  |  |  |  |  |                              |
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|  |  |  |  |  |  |  | <i>for public inspection</i> |
|--|--|--|--|--|--|--|------------------------------|

If you have any general enquiries about this Forward Plan - contact David Roberts, Head of Committees and Cabinet Secretary, 01 992 555562  
Email: [david.roberts@hertscc.gov.uk](mailto:david.roberts@hertscc.gov.uk)

**ANDREW LAYCOCK**  
**COUNTY SECRETARY**



**HERTFORDSHIRE COUNTY COUNCIL**

**FORWARD PLAN - key decisions likely to be made in the period  
period 1 July 2004 – 31 October 2004**

Published 15 June 2004

**Appendix 1 (ref. B018/04)**

**LOCAL BUS SERVICE CONTRACTS**

44/45 Stevenage – Luton  
601 St.Albans – Hatfield Business Park  
811 Elstree – Watford Boys School  
812 Elstree – Watford Girls School  
815 Watford – Kings Langley School  
846 Carpenders Park – St.Clement Danes School  
848 Chorleywood – St.Clement Danes School  
852 Abbots Langley – St.Clement Danes School  
860 Abbots Langley – Loreto College  
861 Elstree/Shenley – St Albans schools  
865 Dudswell – Berkhamsted schools  
884 How Wood – Sandringham School  
897 Borehamwood – Bushey Schools  
899 Royston – Buntingford schools  
951 Bishops Stortford – Hertford Regional College

## SCHEDULE OF TRAFFIC REGULATION ORDERS

### EAST HERTS & LEA VALLEY

#### East Herts

| <i>Location</i>                                  | <i>Proposed Restriction</i>              |
|--------------------------------------------------|------------------------------------------|
| Monks Walk, Buntingford                          | Waiting Restrictions & 20 mph            |
| A119 North Road, Hertford / High Road, Waterford | 40 mph                                   |
| B1004, Widford                                   | 40 mph                                   |
| The Street, Furneux Pelham                       | Extend 30 mph                            |
| Millmead Way, Hertford                           | Waiting Restrictions and 20 mph          |
| Town Centre, Hertford                            | Waiting Restrictions and 20 mph          |
| Sele Farm Estate, Hertford                       | Waiting Restrictions                     |
| Christ's Hospital, Fore Street, Hertford         | Prohibition of Waiting + prohib entry    |
| The Avenue, Bengoe, Hertford                     | Extend Waiting Restrictions              |
| Ware Road / Baker Street, Hertford               | Waiting Restrictions                     |
| Ware Road, Hertford (at Tesco)                   | Waiting Restrictions + prohib right turn |
| Pegs Lane, Hertford                              | Waiting Restrictions                     |
| Braziers Quay, Bishop's Stortford                | Waiting Restrictions                     |
| St Michael's Mead, Bishop's Stortford            | 20 mph                                   |
| Cricketfield Lane, Bishop's Stortford            | Waiting Restrictions + humps             |
| London Road, Thorley & Bishop's Stortford        | 30 mph & 40 mph                          |
| London Road, Spellbrook                          | 30 mph                                   |
| A120, Little Hadham                              | 30 mph & 40 mph                          |
| Hallingbury Road, Sawbridgeworth                 | 50 mph                                   |
| A10 (to be detrunked), Wadesmill etc             | 30 mph, 40 mph & 50 mph                  |
| London Road / Amwell Hill, Ware                  | Revised speed limits                     |
| Church Street / Crib Street, Ware                | Waiting Restrictions & 20 mph            |
| Kingsway etc, Ware                               | Waiting Restrictions                     |
| London Road / Hertford Road, Ware                | Waiting Restrictions                     |

## EAST HERTS & LEA VALLEY (cont')

### Broxbourne

| <i>Location</i>                             | <i>Proposed Restriction</i>      |
|---------------------------------------------|----------------------------------|
| High Street, Hoddesdon at Brocket Road      | Revised waiting restrictions     |
| Brocket Road / Lord Street / Taverners Way  | Waiting restrictions             |
| Brocket Road, Hoddesdon                     | One way & 7.5 tonne Weight Limit |
| High Street / Brocket Road / Conduit Lane   | 20 mph                           |
| High Road, Broxbourne                       | 2 parking bays for Disabled Only |
| Nazeing New Road, Broxbourne                | 30 mph & 40 mph                  |
| Four Swannes, Waltham Cross                 | Waiting restrictions & humps     |
| Park Lane / Church Lane, Wormley / Cheshunt | 40 mph & 30 mph Speed Limits     |
| Debenham Road, Park Lane etc, Cheshunt      | Waiting restrictions             |

## MID WEST HERTS

### Dacorum

| <i>Location</i>                                     | <i>Proposed Restriction</i> |
|-----------------------------------------------------|-----------------------------|
| Gadebridge Road & Warners End Road, Hemel Hempstead | Waiting Restrictions        |
| Pennine Way, Hemel Hempstead                        | Waiting Restriction         |
| Silk Mill Way / Brook Street, Tring                 | Waiting/Humps/Crossings     |
| Kitsbury Parade, High Street, Berkhamsted           | Waiting restrictions        |

### St. Albans

| <i>Location</i>                                                   | <i>Proposed Restriction</i>                  |
|-------------------------------------------------------------------|----------------------------------------------|
| Various roads, St Albans, Harpenden, London Colney & Bricket Wood | Waiting Restrictions                         |
| Napsbury Avenue, London Colney                                    | Oneway                                       |
| Clarence Road, Harpenden                                          | Waiting Restrictions                         |
| Crabtree Lane, Harpenden                                          | Waiting Restrictions                         |
| Luton Road, Harpenden                                             | 30 mph                                       |
| Luton Road / Roundwood Lane, Harpenden                            | Waiting Restrictions                         |
| Lower High Street, Harpenden                                      | Occasional Prohib Driving except cycles      |
| Various roads, Wheathampstead                                     | Waiting Restrictions                         |
| Camp View Road, St Albans                                         | Oneway                                       |
| Camp View Road, St Albans                                         | Disabled Parking Places & road hump          |
| Hatfield Road / Sandfield Road, St Albans                         | Waiting Restrictions                         |
| Royal Road, St Albans                                             | Waiting Restrictions                         |
| Brampton Road, St Albans                                          | Waiting Restrictions                         |
| Cottonmill Lane, St Albans                                        | Waiting restrictions & road humps            |
| Folly Lane / Gombards, St Albans                                  | Waiting Restrictions and prohibition of turn |
| A1081 London Road, Old London Road & Approach Road, St Albans     | Waiting Restrictions                         |
| Riverside Road, St Albans                                         | Waiting Restrictions                         |
| Cross Street, St Albans                                           | Waiting Restrictions                         |

## MID WEST HERTS (cont'd)

### Welwyn Hatfield

| <i>Location</i>                                       | <i>Proposed Restriction</i>                  |
|-------------------------------------------------------|----------------------------------------------|
| Chequers, Hatfield                                    | 40 mph                                       |
| St Albans Road East & School Lane, Hatfield           | Waiting Restrictions                         |
| Queensway, Hatfield                                   | Prohib driving except bus and cycle          |
| St Albans Road West and Hatfield Business Park Access | 30 mph                                       |
| St Albans Road West / Cavendish Way, Hatfield         | 30 mph, 40 mph & waiting restrictions        |
| Carbone Hill, Newgate Street, Hatfield                | 30 mph                                       |
| Digswell Road, WGC                                    | Adjust waiting restrictions for ped crossing |
| Howlands & Boundary Lane, WGC                         | Waiting Restrictions                         |
| London Road and side roads, Welwyn                    | Waiting Restrictions                         |

## NORTH HERTS

### North Herts

| <i>Location</i>                            | <i>Proposed Restriction</i>                          |
|--------------------------------------------|------------------------------------------------------|
| Elmside Walk, Hitchin                      | Waiting Restrictions                                 |
| Redhill Road, Hitchin                      | Waiting Restrictions                                 |
| Willows Estate, Hitchin                    | Waiting Restrictions                                 |
| Verulam Road, Hitchin                      | Waiting Restrictions                                 |
| Bancroft, Hitchin                          | Disabled bays                                        |
| Highfield, Letchworth                      | Experimental Waiting Restrictions (make permanent ?) |
| Stotfold Road, Letchworth                  | 40 mph                                               |
| Orchard Road, Royston                      | Waiting & Humps                                      |
| Queens Road j/w Kneesworth Street, Royston | Oneway exiting into Kneesworth Street                |
| Weston Way, Baldock                        | Waiting Restrictions                                 |

### Stevenage

| <i>Location</i>                                      | <i>Proposed Restriction</i>                 |
|------------------------------------------------------|---------------------------------------------|
| Monkswood Way, Stevenage                             | Prohib Driving except pedal cycles          |
| Shephall Green / Barnwell / Burydale / Shephall Lane | Waiting Restrictions                        |
| Botany Bay Lane                                      | Adjust prohib motor vehicles for spine road |

## SOUTH WEST HERTS

### Hertsmere

| <i>Location</i>                          | <i>Proposed Restriction</i>          |
|------------------------------------------|--------------------------------------|
| A5183 Watling Street, Elstree & Aldenham | 50 mph                               |
| B462 Radlett Road, Bushey & Aldenham     | 30 mph & 50 mph                      |
| Grange Road, Bushey                      | Waiting Restrictions, 20 mph & humps |
| Elstree Road / High Road, Bushey         | Waiting Restrictions                 |
| London Road / Chalk Hill, Bushey         | Waiting / Prohib Left Turn           |
| London Road & Merry Hill Road, Bushey    | Waiting Restrictions                 |
| Mutton Lane / Darkes Lane, Potters Bar   | Waiting Restrictions                 |
| Junction Improvements – Potters Bar      | Waiting Restrictions                 |
| Junction Improvements – Bushey           | Waiting Restrictions                 |
| Junction Improvements – Aldenham         | Waiting Restrictions                 |

### Three Rivers

| <i>Location</i>                              | <i>Proposed Restriction</i>           |
|----------------------------------------------|---------------------------------------|
| Popes Road / Trowley Rise, Abbots Langley    | Waiting Restrictions & humps          |
| Meadowbank / The Oaks, South Oxhey           | Prohibit motor vehicles, allow cycles |
| London Road / Batchworth Hill, Rickmansworth | 40 mph                                |

### Watford

| <i>Location</i>                                         | <i>Proposed Restriction</i>            |
|---------------------------------------------------------|----------------------------------------|
| Hill Farm Avenue, Leavesden                             | Prohib driving, access to service road |
| High Road, Leavesden                                    | Waiting Restrictions & humps           |
| Eastbury Road, Oxhey                                    | Waiting Restrictions                   |
| Green Lane / Woodwaye, Oxhey                            | Waiting Restrictions & 20 mph          |
| Sheepcot Lane / St Albans Road, Garston                 | Waiting Restrictions                   |
| Ascot Road                                              | Waiting Restrictions & 1-way           |
| Watford Heath / Pinner Road                             | Prohib left turn into Pinner Road slip |
| Aldenham Road / Pinner Road                             | Waiting Restrictions                   |
| Raphael Drive etc                                       | Waiting Restrictions & 20 mph          |
| Haydon Road<br>(part of scheme for London Road, Bushey) | Waiting Restrictions                   |