

**HERTFORDSHIRE COUNTY COUNCIL  
PROGRAMME OF MEETINGS SEPTEMBER 2002 - JULY 2003**

| ROOM<br>(subject to<br>possible change) | TIME  | MEETING  | 2002<br>SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | 2003<br>JANUARY | FEBRUARY                            | MARCH | APRIL | MAY                     | JUNE | JULY |
|---|-------|--|-------------------|---------|----------|----------|-----------------|-------------------------------------|-------|-------|-------------------------|------|------|
| B                                       | 2.15  | CABINET  | 16                | 28      | 18       | 16       | 27              | 10                                  | 24    | 28    | 19                      | 23   | 21   |
| C Ch                                    | 10.30 | CHILDREN, SCHOOLS &<br>FAMILIES                    |                   | 16      |          |          | 22              |                                     | 19    |       |                         | 18   |      |
| C Ch                                    | 10.30 | ADULT CARE SERVICES                                |                   | 17      |          |          | 16              |                                     | 13    |       |                         | 12   |      |
| C Ch                                    | 10.30 | ENVIRONMENT  |                   | 15      |          |          | 21              |                                     | 18    |       |                         | 17   |      |
| C Ch                                    | 10.30 | COMMUNITY INFO &<br>PROTECTION                     |                   | 29      |          |          | 14              |                                     | 11    |       |                         | 10   |      |
| C Ch                                    | 10.30 | RESOURCES,<br>PROSPERITY, PTNSHP &<br>CONSULTATION |                   | 31      |          |          | 23              |                                     | 20    |       |                         | 19   |      |
| C Ch                                    | 10.30 | DEV CONTROL  | 17                |         | 12       |          |                 | 4                                   |       | 15    |                         |      | 8    |
| B                                       | 9.30  | AUDIT  |                   | 11      |          | 12       |                 |                                     | 6     |       |                         | 5    |      |
| A                                       | 10.30 | CASEWORK *   | 19                |         |          |          |                 |                                     |       |       |                         |      |      |
| B                                       | 2.15  | Joint Staff Advisory<br>Committee                  |                   | 30      |          | 18       |                 |                                     | 12    |       |                         | 11   |      |
| C Ch                                    | 10.30 | COUNTY COUNCIL                                     |                   |         | 26       |          |                 | THURSDAY<br>13<br>Budget<br>Meeting |       | 1     | 20<br>Annual<br>Meeting |      | 15   |

|   |       |                                   |    |  |   |  |  |  |  |  |  |  |  |
|---|-------|-----------------------------------|----|--|---|--|--|--|--|--|--|--|--|
| B | 10.30 | HERTFORDSHIRE<br>POLICE AUTHORITY | 27 |  | 8 |  |  |  |  |  |  |  |  |
|---|-------|-----------------------------------|----|--|---|--|--|--|--|--|--|--|--|

School Terms

2 Sept 2002 - 20 December 2002  
(Half Term Holiday 21-25 October)

6 January 2003 - 11 April 2003  
(Half Term Holiday 17-21 February )

28 April 2003 - 22 July 2003  
(Half Term Holiday 26-30 May)

Party Conferences

Liberal Democrats 22-26 September 2002

Labour 29 September - 3 October 2002

Conservatives 7-10 October 2002

Bank Holidays

Christmas 2002 - 25, 26 December

New Year 2003 - 1 January

Easter 2003 - 18, 21 April

May Day 2003 - 5 May

Spring Bank Holiday - 26 May 2003

\* Meeting to approve 2001/02 accounts