

**WASTE PANEL – MONDAY, 16 DECEMBER 2002  
9.30 A.M. IN COMMITTEE ROOM B**

- 1. Apologies**
- 2. Minutes of the meeting of 6 February 2002.**
- 3. Office of the Deputy Prime Minister – Strategy Unit Report -  
(Executive Summary attached)**
- 4. Rationalisation of Household Waste Recycling Centres Opening  
Hours (report attached)**
- 5. Joint Municipal Waste Management Strategy for Hertfordshire**
  - i) Progress report (oral)**
  - ii) Implementation Programme (report attached)**
  - iii) Implications for Hertfordshire County Council (report  
attached)**
- 6. A.O.B.**

**Date of next meeting.**

Members of the Panel: J Anderson (Chairman), S Batson, R Clements,  
G Cook (Sub), R N Copping (Sub), F Escott, S Giles-Medhurst, S Jones, W Storey,