

AGENDA for a meeting of the DEVELOPMENT CONTROL COMMITTEE in the Council Chamber, County Hall, Hertford on Tuesday 8 July 2003 at 10.00 am.

MEMBERS OF THE COMMITTEE (10) - QUORUM - 3

N K Brook, G R Churchard, R N Copping, M Green, B N W Hammond (Chairman), D R Mc Manus, S J Mills, E N Singam, W A Storey (Vice –Chairman), J W A Usher.

AGENDA

AUDIO SYSTEM

The County Council has an audio loop system to assist those with hearing impairment. This can be used by anyone who has an compatible hearing aid.

PART I (PUBLIC) AGENDA

Meetings of the Committee are open to the public (this includes the press) and attendance is welcomed. However, there may be occasions when the public are excluded from the meeting - for particular items of business. Any such items are taken at the end of the public part of the meeting and are listed below under "Part II ('closed') agenda".

MINUTES

To confirm the accuracy of the minutes of the meeting of the Development Control Committee held on 15 April 2003 (previously circulated).

PUBLIC PETITIONS

Any member of the public (who is a resident in Hertfordshire or is on the electoral register for Hertfordshire) may present a petition to the Committee. An authorised representative of any Hertfordshire parish or town council subscribing to a parish charter approved by the County Council may also present a petition to the Committee in relation to matters within that parish.

The subject of the petition must be appropriate for the Committee and must be signed by at least 100 residents or business ratepayers of Hertfordshire.

Notification of intent to present a petition must be given in writing to the County Secretary, (County Hall, Hertford, SG13 8DE) at least fourteen clear days before the meeting where an item relating to the subject matter of the petition does not appear on the agenda for the meeting and at least three clear days before where the item is the subject of a report.

If you have any queries about the procedure please contact Adrian Service on telephone no. (01992) 555564.

NOTIFICATION OF OTHER BUSINESS

Members are invited to notify the Chairman of other business which they wish to be discussed by the Committee at the end of either Part I business (open to the public) or Part II business (closed to the public). In so doing the member(s) must state the special circumstances which they consider justify the matter being considered as a matter of urgency.

The Chairman will decide whether the item(s) shall be considered under "Other Business".

QUESTIONS (Standing Order C8)

Any member of the Committee may ask one question within the terms of reference of the Committee (other than questions relating to a matter on the agenda, which shall be asked when that matter is discussed). Questions may also be asked by the authorised representative of any Hertfordshire parish or town council subscribing to a parish charter approved by the County Council.

Questions must have been notified in writing to the County Secretary at least three clear working days before the meeting and will be dealt with in order of receipt.

No further questions may be asked after ten minutes from the beginning of question time. Any questions remaining thereafter shall be dealt with in writing.

No questions had been submitted at the time of agenda dispatch.

The following reports of the Director of Environment are attached to this agenda: -

- 1. HERTSMERE BOROUGH – APPLICATION FOR THE ERECTION OF BUILDING AND CHANGE OF USE TO SKIP HIRE BUSINESS AND WASTE TRANSFER STATION AT LONDON ELECTRICITY COMPOUND, WELL END ROAD, BOREHAMWOOD**

[Local Member : J W A Usher, adjoining local member : B A York]

- 2. BROXBOURNE BOROUGH – PROPOSED RELOCATION OF ST MARY’S HIGH SCHOOL TO LAND AT BURY GREEN FARM, CHESHUNT**

[Local Member : M Janes]

3. **HERTSMERE BOROUGH – REQUEST TO VARY CLAUSE 3(e) and 3(f) OF SECTION 106 AGREEMENT CONTROLLING THE LORRY ROUTEING RELATED TO THE RECONTOURING OF BRIDGEDOWN GOLF COURSE, ST ALBANS ROAD, POTTERS BAR / BARNET**

[Local Member : J W A Usher]

4. **NORTH HERTFORDSHIRE DISTRICT AND STEVENAGE BOROUGH – TWO PLANNING APPLICATIONS - ONE FOR THE DEVELOPMENT OF 3,600 AND ONE FOR 5,000 DWELLINGS, TOGETHER WITH OTHER ASSOCIATED DEVELOPMENT ON LAND WEST OF THE A1(M) AT STEVENAGE**

[Local Members : M Downing and R J M Ellis]

5. **ST ALBANS DISTRICT – RETROSPECTIVE APPLICATION FOR TEMPORARY PERMISSION FOR THE STOCKPILING OF ROAD PLANINGS FOR RECYCLING AND RE - USE AS SECONDARY AGGREGATE AT HARPER LANE QUARRY COMPLEX, LONDON COLNEY**

[Local Member : A Lee adjoining local member : H M Saunders]

6. **HERTSMERE BOROUGH – REMEDIATION AND RESTORATION OF LAND AT PATCHETTS EQUESTRIAN CENTRE, ALDENHAM**

[Local Member : M D Colne]

OTHER PART I BUSINESS

Such other Part I (public) business which, the Chairman agrees, is of sufficient urgency to warrant consideration.

PART II ('CLOSED') AGENDA

EXCLUSION OF PRESS AND PUBLIC

The item listed below is to be debated in closed session together with any other item notified.

For this purpose, the Chairman will move : -

“That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 12 of Part 1 of Schedule 12A to the said Act.”

- 1. HERTSMERE BOROUGH – LEGAL ADVICE IN RELATION TO REMEDIATION AND RESTORATION OF LAND AT PATCHETTS EQUESTRIAN CENTRE, ALDENHAM**

[Local Member : M D Colne]

If you require a copy of any of the reports mentioned above or require further information about this agenda please contact Adrian Service, Committee Services, County Secretary’s Department, on telephone no. 01992 555564 or fax. 01992 555518.

Please note that full papers have been dispatched to Committee members only. All other members have been sent the front sheets of each report.