

**AGENDA for a meeting of the DEVELOPMENT CONTROL COMMITTEE in the Council Chamber, County Hall, Hertford on Tuesday 6 FEBRUARY 2001 at 10.30 am.**

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**MEMBER MEETINGS (FOR MEMBERS ONLY)**

Labour	9.30 a.m.	6 February 2001	Committee Room 'C'
Conservative	9.30 a.m.	6 February 2001	Committee Room 'B'
Liberal Democrat	9.30 a.m.	6 February 2001	Room 111

**MEMBERS OF THE COMMITTEE (10) - QUORUM - 3**

J E Anderson, G R Churchard, R A Clark, R N Copping, B C Engel, M Green, B N W Hammond (Vice-Chairman), S J Mills, W A Storey (Chairman), G F Wenham.

**AGENDA**

**AUDIO SYSTEM**

The Council Chamber has an audio loop system to assist those with hearing impairment. This can be used by anyone who has a compatible hearing aid.

**PART I (PUBLIC) AGENDA**

Meetings of the Committee are open to the public (this includes the press) and attendance is welcomed. However, there may be occasions when the public are excluded from the meeting for particular items of business. Any such items are taken at the end of the public part of the meeting and are listed below under "Part II ('closed') agenda".

**MINUTES**

To confirm the accuracy of the minutes of the meeting of the Development Control Committee held on 21 November 2000 (previously circulated).

## **PUBLIC PETITIONS (Standing Order C10)**

Any member of the public (who is a resident in Hertfordshire or is on the electoral register for Hertfordshire) may present a petition to the Committee. An authorised representative of any Hertfordshire parish or town council subscribing to a parish charter approved by the County Council may also present a petition to the Committee in relation to matters within that parish. The subject of the petition must be appropriate for the Committee and must be signed by at least 100 residents or business ratepayers of Hertfordshire.

Notification of intent to present a petition must be given in writing to the County Secretary, (County Hall, Hertford, SG13 8DE) at least fourteen clear days before the meeting where an item relating to the subject matter of the petition does not appear on the agenda for the meeting and at least three clear days before where the item is the subject of a report.

If you have any queries about the procedure please contact Adrian Service on telephone no. (01992) 555564.

The following request to present a petition has been received.

### **Petition from residents of Much Hadham requesting a review of traffic flow and situation in Malting Lane and Oudle Lane, Much Hadham.**

Presenter of petition: Mrs J Flexton

## **NOTIFICATION OF OTHER BUSINESS**

Members are invited to notify the Chairman of other business which they wish to be discussed by the Committee at the end of either Part I business (open to the public) or Part II business (closed to the public). In so doing the member(s) must state the special circumstances which they consider justify the matter being considered as a matter of urgency.

The Chairman will decide whether the item(s) shall be considered under "Other Business".

## **QUESTIONS (Standing Order C8)**

Any member of the Committee may ask one question within the terms of reference of the Committee (other than questions relating to a matter on the agenda, which shall be asked when that matter is discussed). Questions may also be asked by the authorised representative of any Hertfordshire parish or town council subscribing to a parish charter approved by the County Council.

Questions must have been notified in writing to the County Secretary at least three clear working days before the meeting and will be dealt with in order of receipt.

No further questions may be asked after ten minutes from the beginning of question time. Any questions remaining thereafter shall be dealt with in writing.

No questions had been submitted at the time of agenda despatch.

**The following reports of the Director of Environment are attached to this agenda:-**

- 1. EAST HERTFORDSHIRE DISTRICT -  
PLANNING APPLICATION FOR THE DETERMINATION OF NEW  
PLANNING CONDITIONS AT RICKNEYS QUARRY, WADESMILL ROAD,  
CHAPMORE END, BENGEO RURAL / HERTFORD**

[Local Members: B N W Hammond and F Escott]

- 2. EAST HERTFORDSHIRE DISTRICT -  
PROPOSED NEW PRIMARY SCHOOL AND NURSERY - WOBURN AVENUE,  
BISHOPS STORTFORD**

[Local Member: B C Engel]

[Adjoining Member: G L Francis]

- 3. EAST HERTFORDSHIRE DISTRICT -  
B1383 STANSTED ROAD JUNCTION WITH PARSONAGE LANE AND  
LEGIONS WAY, BISHOP'S STORTFORD**

[Local Member: G L Francis]

[Adjoining Member: B C Engel]

- 4. HERTSMERE BOROUGH -  
APPLICATION TO PROCESS ON SITE INERT MATERIAL AND IMPORT AND  
PROCESS SOILS FOR RESTORATION AT LYNDHURST FARM, GREEN STREET,  
SHENLEY**

[Local Member: A Kilkerr]

- 5. WATFORD BOROUGH -  
APPLICATION FOR LORRY, PLANT AND EQUIPMENT PARKING,  
LORRY TURNING AND STORAGE OF ASSOCIATED MATERIALS  
AT UNIT 2 COLNE WAY INDUSTRIAL ESTATE, NORTH WATFORD**

[Local Member: M Green]

- 6. EAST HERTFORDSHIRE DISTRICT  
PROPOSED DIVERSION OF FOOTPATH 1 LITTLE MUNDEN AWAY FROM  
SCHOOL SITE**

[Local Member: J M Pitman]

- 7. POLICE OBJECTIONS TO 30 MPH SPEED LIMITS IN HERTFORDSHIRE  
VILLAGES**

## **OTHER PART I BUSINESS**

Such other Part I (public) business which, the Chairman agrees, is of sufficient urgency to warrant consideration.

## **PART II ('CLOSED') AGENDA**

### **EXCLUSION OF PRESS AND PUBLIC**

The Item listed below is to be debated in closed session together with any other item notified. For this purpose the Chairman will move:-

"That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 12 of Part 1 of Schedule 12A to the said Act."

- 1. EAST HERTFORDSHIRE DISTRICT -  
FINANCIAL ADVICE IN RELATION TO A PLANNING APPLICATION FOR THE  
DETERMINATION OF NEW PLANNING CONDITIONS AT RICKNEYS QUARRY,  
WADESMILL ROAD, CHAPMORE END, BENGEO RURAL / HERTFORD**

[Local Members: B N W Hammond and F Escott]

**Please note that full papers have been despatched to Committee members only.  
All other members have been sent the front sheets of each report.**

**If you require a copy of any of the reports mentioned above or require further  
information about this agenda please contact Adrian Service, Committee Services,  
County Secretary's Department, on telephone no. (01992) 555564 or  
fax. 01992 555518**