

**AGENDA for a meeting of the DEVELOPMENT CONTROL COMMITTEE in the Council Chamber, County Hall, Hertford on Tuesday 21 November 2000 at 10.30 am.**

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**MEMBER MEETINGS (FOR MEMBERS ONLY)**

Conservative	2.30 p.m.	16 November 2000	Chairman's Dining Room
Labour	9.30 a.m.	21 November 2000	Chairman's Dining Room
Conservative	9.30 a.m.	21 November 2000	Mimram Bar Room
Liberal Democrat	9.30 a.m.	21 November 2000	Room 111

**MEMBERS OF THE COMMITTEE (10) - QUORUM - 3**

J E Anderson, G R Churchard, R A Clark, R N Copping, B C Engel, M Green, B N W Hammond (Vice-Chairman), S J Mills, W A Storey (Chairman), G F Wenham.

**AGENDA**

**AUDIO SYSTEM**

The Council Chamber has an audio loop system to assist those with hearing impairment. This can be used by anyone who has a compatible hearing aid.

**PART I (PUBLIC) AGENDA**

Meetings of the Committee are open to the public (this includes the press) and attendance is welcomed. However, there may be occasions when the public are excluded from the meeting for particular items of business. Any such items are taken at the end of the public part of the meeting and are listed below under "Part II ('closed') agenda".

**MINUTES**

To confirm the accuracy of the minutes of the meeting of the Development Control Committee held on 12 September 2000 (previously circulated).

## **PUBLIC PETITIONS (Standing Order C10)**

Any member of the public (who is a resident in Hertfordshire or is on the electoral register for Hertfordshire) may present a petition to the Committee. An authorised representative of any Hertfordshire parish or town council subscribing to a parish charter approved by the County Council may also present a petition to the Committee in relation to matters within that parish. The subject of the petition must be appropriate for the Committee and must be signed by at least 100 residents or business ratepayers of Hertfordshire.

Notification of intent to present a petition must be given in writing to the County Secretary, (County Hall, Hertford, SG13 8DE) at least fourteen clear days before the meeting where an item relating to the subject matter of the petition does not appear on the agenda for the meeting and at least three clear days before where the item is the subject of a report.

If you have any queries about the procedure please contact Adrian Service on telephone no. (01992) 555564.

## **NOTIFICATION OF OTHER BUSINESS**

Members are invited to notify the Chairman of other business which they wish to be discussed by the Committee at the end of either Part I business (open to the public) or Part II business (closed to the public). In so doing the member(s) must state the special circumstances which they consider justify the matter being considered as a matter of urgency.

The Chairman will decide whether the item(s) shall be considered under "Other Business".

## **QUESTIONS (Standing Order C8)**

Any member of the Committee may ask one question within the terms of reference of the Committee (other than questions relating to a matter on the agenda, which shall be asked when that matter is discussed). Questions may also be asked by the authorised representative of any Hertfordshire parish or town council subscribing to a parish charter approved by the County Council.

Questions must have been notified in writing to the County Secretary at least three clear working days before the meeting and will be dealt with in order of receipt.

No further questions may be asked after ten minutes from the beginning of question time. Any questions remaining thereafter shall be dealt with in writing.

No questions had been submitted at the time of agenda despatch.

**The following reports of the Director of Environment are attached to this agenda:-**

- 1. EAST HERTFORDSHIRE DISTRICT -  
PLANNING APPLICATION FOR CHALK EXTRACTION (INCLUDING  
CONSIDERATION OF WORKING METHODS UNDER MINERALS REVIEW)  
TOGETHER WITH A REVISED RESTORATION PROPOSAL BY THE  
INFILLING OF INERT WASTE AND A TEMPORARY INERT RECYCLING  
FACILITY AT ANSTEY QUARRY, ANSTEY, HERTS**

[Local Member: J Pitman]

[Adjoining Member : J M Dwerryhouse-Spears]

- 2. EAST HERTFORDSHIRE DISTRICT -  
PROPOSED NEW PRIMARY SCHOOL AND NURSERY - WOBURN AVENUE,  
BISHOPS STORTFORD**

Ms C Woodman will present a petition on behalf of Bishops Park Residents Association opposing the proposed new school at Woburn Avenue.

[Local Member: B C Engel]

[Adjoining Member: G L Francis }

- 3. ST ALBANS DISTRICT -  
PROPOSED NEW SCHOOL / COMMUNITY HALL, EXTENSIONS TO ART AND  
MUSIC BLOCK AND VEHICULAR ACCESS - SANDRINGHAM SCHOOL, THE  
RIDGEWAY, ST ALBANS**

[Local Member: G R Churchard]

[Adjoining Member: R Mills]

- 4. NORTH HERTFORDSHIRE DISTRICT -  
APPLICATION FOR LAND RAISING OF EXISTING LANDFILL SITE TO FORM  
A LANDSCAPED WILDLIFE AREA AT VICARS GROVE, ST IPPOLYTS,  
HERTFORDSHIRE**

[Local Member: J M Dwerryhouse-Spears]

[Future Local Member: R J M Ellis]

- 5. NORTH HERTFORDSHIRE DISTRICT -  
VERULAM ROAD / WALSWORTH ROAD ROUNDABOUT, HITCHIN**

[Local Member: D A Ashley]

[Adjoining Member: D Billing]

## **OTHER PART I BUSINESS**

Such other Part I (public) business which, the Chairman agrees, is of sufficient urgency to warrant consideration.

## **PART II ('CLOSED') AGENDA**

### **EXCLUSION OF PRESS AND PUBLIC**

The Item listed below is to be debated in closed session together with any other item notified. For this purpose the Chairman will move:-

"That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 12 of Part 1 of Schedule 12A to the said Act."

#### **1. NORTH HERTFORDSHIRE DISTRICT - LEGAL ADVICE IN RELATION TO A PLANNING APPLICATION FOR LAND RAISING OF EXISTING LANDFILL SITE TO FORM A LANDSCAPED WILDLIFE AREA AT VICARS GROVE, ST IPPOLYTS**

[Local Member: J M Dwerryhouse-Spears]

[Future Local Member: R J M Ellis]

**Please note that full papers have been despatched to Committee members only.  
All other members have been sent the front sheets of each report.**

**If you require a copy of any of the reports mentioned above or require further  
information about this agenda please contact Adrian Service, Committee Services,  
County Secretary's Department, on telephone no. (01992) 555564 or  
fax. 01992 555518**