

AGENDAS for COMMITTEES meeting on TUESDAY 19 JUNE 2001

Agendas for Committees meeting in the **Council Chamber, County Hall, Hertford** on **19 June 2001 at 2.15 p.m.** (or on the rising of the County Council if this is later) are attached. They will meet consecutively in the following order:

- A AUDIT COMMITTEE**
- B DEVELOPMENT CONTROL COMMITTEE**
- C ADULT CARE SERVICES SELECT COMMITTEE**
- D COMMUNITY INFORMATION AND PROTECTION SELECT
 COMMITTEE**
- E ENVIRONMENT SELECT COMMITTEE**
- F RESOURCES PROSPERITY PARTNERSHIP & CONSULTATION
 SELECT COMMITTEE**
- G CHILDREN, SCHOOLS AND FAMILIES SELECT COMMITTEE**

D

AGENDA for a meeting of the COMMUNITY INFORMATION AND PROTECTION SELECT COMMITTEE in the Council Chamber, County Hall, Hertford on TUESDAY 19 JUNE 2001 at 2.15p.m. (or on the rising of the County Council if this is later)

MEMBERS OF THE COMMITTEE - 10 (QUORUM 3)

County Councillors (10)

The County Secretary will report the County Councillor membership of the Select Committee, as appointed by the County Council on the morning of 19 June.

AGENDA

AUDIO SYSTEM

The Council Chamber has an audio system to assist those with hearing impairment. Anyone who wishes to use this should contact main (front) reception.

PART 1 (PUBLIC) AGENDA

Meetings of the Committee are open to the public (this includes the press) and attendance is welcomed. However, there may be occasions when the public are excluded from the meeting for particular items of business. Any such items are taken at the end of the meeting and are listed under "Part II ('closed') business".

1. APPOINTMENT OF CHAIRMAN AND VICE-CHAIRMAN

The County Secretary to call for nominations.

2. MINUTES

To confirm the minutes of the meeting of the Committee held on 13 March 2001 (copy attached).

3. ESTABLISHMENT OF MEMBER PANELS, ETC.

To establish and appoint members, as necessary, to the following Panels, Topic Groups and Best Value Review Groups.

If you require further information about this agenda please contact Nikki Patient, Committee Services, County Secretary's Department, on telephone no. (01992) 555560 or fax. 01992 555518