

**AGENDA for a meeting of the CABINET in Committee Room 'B' at
County Hall, Hertford on MONDAY 11 OCTOBER 2004
at 2.00 p.m.**

MEMBERS OF THE CABINET (Executive responsibilities are as indicated).

D A Ashley	(Environment)
D Beatty	(Deputy Leader/ Resources)
R J M Ellis	(Leader)
R I N Gordon	(Education)
M H T Janes	(Partnerships)
D E Lloyd	(Adult Care)
J M Pitman	(Children' s Services)
A M R Searing	(Efficiencies and IT)
I E M Tarry	(Community Services)

AGENDA

Meetings of the Cabinet are open to the public (this includes the press) and attendance is welcomed. However, there may be occasions when the public are excluded from the meeting for particular items of business. Any such items are taken at the end of the public part of the meeting and are listed under "Part II ('closed') agenda".

The Committee Room is fitted with an audio system to assist those with hearing impairment. Anyone who wishes to use this should contact main (front) reception.

PART I (PUBLIC) AGENDA

1. MINUTES

To confirm the minutes of the Cabinet meeting held on 13 September 2004 (previously circulated).

2. STEVENAGE PRIMARY REVIEW

To follow

Executive Member: Robert Gordon

Report of the Director of Children, Schools and Families

3. ANNUAL REVIEW OF PERFORMANCE IN 2003/04 BY THE COMMISSION FOR SOCIAL CARE INPECTION

Executive Members: Jane Pitman and David Lloyd

Report of the Director of Adult Care Services and Director of Children, Schools and Families

4. WILBURY ROAD CHILDREN'S HOME: CAPITAL FUNDING REALLOCATION

Executive Member: Jane Pitman

Report of the Director of Children, Schools and Families

5. FOSTERING SERVICE - KEEPING SAFE POLICY: BEHAVIOUR MANAGEMENT IN FOSTER CARE

Executive Member: Jane Pitman

Report of the Director of Children, Schools and Families

6. OTHER PART I BUSINESS

Such other Part I (public) business which, if the Chairman agrees, is of sufficient urgency to warrant consideration.

PART II ('CLOSED') AGENDA

EXCLUSION OF PRESS AND PUBLIC

There are no items of Part II business on this agenda. If items are notified the Chairman will move:-

"That under Section 100(A)(4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph ... of Part 1 of Schedule 12A to the said Act."

If you require further information about this agenda please contact David Roberts, County Secretary's Department, on telephone no. (01992) 555562, fax. (01992) 555518 or email david.roberts@hertsc.gov.uk