

AGENDA for a meeting of the CABINET in Committee Room 'B' at County Hall, Hertford on MONDAY 10 MAY 2004 at 2.00 p.m.

MEMBERS OF THE CABINET (Executive responsibilities are as indicated).

D A Ashley	(Environment)
D Beatty	(Deputy Leader/ Resources)
R J M Ellis	(Leader)
R I N Gordon	(Education)
M H T Janes	(Partnerships)
D E Lloyd	(Adult Care)
J M Pitman	(Children' s Services)
A M R Searing	(Efficiencies and IT)
I E M Tarry	(Community Services)

AGENDA

Meetings of the Cabinet are open to the public (this includes the press) and attendance is welcomed. However, there may be occasions when the public are excluded from the meeting for particular items of business. Any such items are taken at the end of the public part of the meeting and are listed under "Part II ('closed') agenda".

The Committee Room is fitted with an audio system to assist those with hearing impairment. Anyone who wishes to use this should contact main (front) reception.

PART I (PUBLIC) AGENDA

1. MINUTES

To confirm the minutes of the Cabinet meeting held on 1 April 2004 (previously circulated).

2. BEST VALUE PERFORMANCE PLAN 2004/2005

Circulated separately to all Members of the Council

Executive Member: David Beatty

Report of the Chief Executive

3. **HERTS TOGETHER - THE COUNTYWIDE COMMUNITY STRATEGY**
Circulated separately to all Members of the Council

Executive Member: Michael Janes

Report of the Assistant Chief Executive
4. **MINERALS LOCAL PLAN REVIEW 2002-2016 - DRAFT PROPOSED PRE-INQUIRY CHANGES FOR PUBLIC CONSULTATION**
Circulated separately to all Members of the Council

Executive Member: Derrick Ashley

Report of the Director of Environment
5. **GENETICALLY MODIFIED (GM) CROPS AND FOODS**

Executive Member: Derrick Ashley

Report of the Director of Environment and County Secretary
6. **QUANTUM CARE LIMITED CARE CONTRACT**

Executive Member: David Lloyd

Report of the Director of Adult Care Services
7. **THE HAVERS INFANT AND THE FIRS JUNIOR SCHOOLS, BISHOPS STORTFORD - PROPERTY ASPECTS**

Executive Members: David Beatty and Robert Gordon

Report of the Corporate Director (People and Property) and Director of Children, Schools and Families
8. **REVISED CABINET PANEL STRUCTURES - Children, Schools and Families**

Executive Members: Robert Gordon and Jane Pitman

Report of the Director of Children, Schools and Families
9. **PROPOSAL TO IMPROVE THE RECRUITMENT AND RETENTION OF QUALIFIED SOCIAL WORKERS (UNDERTAKING CHILD PROTECTION WORK) IN CHILDREN, SCHOOLS AND FAMILIES**
To follow

Executive Member: Jane Pitman

Report of the Director of Children, Schools and Families

10. OTHER PART I BUSINESS

Such other Part I (public) business which, if the Chairman agrees, is of sufficient urgency to warrant consideration.

PART II ('CLOSED') AGENDA

EXCLUSION OF PRESS AND PUBLIC

There are no items of Part II business on this agenda. If items are notified the Chairman will move:-

“That under Section 100(A)(4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph ... of Part 1 of Schedule 12A to the said Act.”

If you require further information about this agenda please contact David Roberts, County Secretary's Department, on telephone no. (01992) 555562, fax. (01992) 555518 or email david.roberts@hertscc.gov.uk