

**AGENDA for a meeting of the CABINET in Committee Room 'B' at  
County Hall, Hertford on FRIDAY 22 MARCH 2002 at 2.00 p.m.**

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**MEMBERS OF THE CABINET  
(Executive responsibilities of each are as indicated).**

Please note day of  
meeting

D A Ashley	(Community Information and Development)
D Beatty	(Deputy Leader/ Resources)
R J M Ellis	(Leader)
G D Game	(Protection and Registration)
R I N Gordon	(Children, Schools and Families)
M H T Janes	(Regeneration, the Region and Europe)
D B Lloyd	(Best Value)
D E Lloyd	(without portfolio)
J M Pitman	(Adult Care Services)
I E M Tarry	(Environment)

**AGENDA**

Meetings of the Cabinet are open to the public (this includes the press) and attendance is welcomed. However, there may be occasions when the public are excluded from the meeting for particular items of business. Any such items are taken at the end of the public part of the meeting and are listed under "Part II ('closed') agenda".

The Committee Room is fitted with an audio system to assist those with hearing impairment. Anyone who wishes to use this should contact main (front) reception.

**PART I (PUBLIC) AGENDA**

**1. MINUTES**

To confirm the minutes of the Cabinet meeting held on 11 February 2002 (previously circulated).

**2. STATUTORY CONSULTATION ON ADMISSION RULES FOR  
COMMUNITY AND VOLUNTARY CONTROLLED NURSERY,  
INFANT, JUNIOR AND PRIMARY SCHOOLS** **To Follow**

Executive Member: Robert Gordon

Report of the Director of Children, Schools and Families

**3. REVIEW OF ADMISSIONS RULES FOR COMMUNITY SECONDARY**

**SCHOOLS 2003/2004**

**To Follow**

Executive Member: Robert Gordon

Report of the Director of Children, Schools and Families

**4. REVIEW OF HOME-START CONTRACT**

**To Follow**

Executive Member: Robert Gordon

Report of the Director of Children, Schools and Families

**5. ADULT AND COMMUNITY LEARNING PLAN**

**To Follow**

Executive Member: Robert Gordon

Report of the Director of Children, Schools and Families

**6. PROPOSED AMALGAMATION OF ST PAULS INFANTS AND  
HASSELWOOD JUNIOR SCHOOLS, HODDESDON**

**To Follow**

Executive Member: Robert Gordon

Report of the Director of Children, Schools and Families

**7. ESTABLISHMENT OF NEW NURSERY CLASS AT HOMERSWOOD,  
WELWYN GARDEN CITY**

**To Follow**

Executive Member: Robert Gordon

Report of the Director of Children, Schools and Families

**8. BEST VALUE REVIEW OF ENVIRONMENTAL MANAGEMENT  
SERVICES**

Executive Member: Iris Tarry

Report of the Director of Environment

**9. ANNUAL INTEGRATED HIGHWAY WORKS PROGRAMME  
2002/2003**

Executive Member: Iris Tarry

Report of the Director of Environment

**10. CONSULTATION ON PLANNING GREEN PAPER AND DAUGHTER**

**CONSULTATION PAPERS**

**To Follow**

Executive Member: Iris Tarry

Report of the Director of Environment

**11. ADULT CARE SERVICES STRATEGY & SPECIFIC GRANTS**  
**To Follow**

Executive Member: Jane Pitman

Report of the Director of Adult Care Services

**12. MULTI-AGENCY CARERS STRATEGY**

Executive Member: Jane Pitman

Report of the Director of Adult Care Services

**13. FOOD LAW ENFORCEMENT PLAN 2002/ 2003**

Executive Member: Gerald Game

Report of the Director of Community Information

**14. COUNTY COUNCIL REVENUE AND CAPITAL BUDGET MONITOR**

Executive Member: David Beatty

Report of the Finance Director

**15. COMMUNICATIONS BEST VALUE REVIEW - OUTCOME**  
**To Follow**

Executive Member: Derrick Ashley

Report of the Chief Executive

**16. JOINT BEST VALUE REVIEW OF COMMUNITY SAFETY**

Executive Members: Bernard Lloyd and Derrick Ashley

Report of the County Secretary

**17. PERSONNEL AND EMPLOYMENT BEST VALUE REVIEW -  
OUTCOME**

**To Follow**

Executive Member: David Beatty

Report of the Corporate Director (People and Property)

**18. PROPERTY DISPOSALS ARISING FROM LEARNING DISABILITY ACCOMMODATION STRATEGY**

Executive Member: David Beatty

Report of the Corporate Director (People and Property)

**19. COMPREHENSIVE PERFORMANCE ASSESSMENT**

**To Follow**

Executive Member: Robert Ellis

Report of the Assistant Chief Executive

**OTHER PART I BUSINESS**

Such other Part I (public) business which, if the Chairman agrees, is of sufficient urgency to warrant consideration.

**PART II ('CLOSED') AGENDA**

**EXCLUSION OF PRESS AND PUBLIC**

There are no items of Part II business on this agenda. If items are notified the Chairman will move:-

“That under Section 100(A)(4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph ... of Part 1 of Schedule 12A to the said Act.”

**If you require further information about this agenda please contact David Roberts, County Secretary's Department, on telephone no. (01992) 555562, fax. (01992) 555518 or email [david.roberts@hertscc.gov.uk](mailto:david.roberts@hertscc.gov.uk)**