

**AGENDA for a meeting of the CABINET in Committee Room 'A',
County Hall, Hertford on Monday 23 April 2001 at 10.00 a.m.**

MEMBERS OF THE CABINET

(Executive responsibilities of each are as indicated).

D A Ashley	(Children, Schools and Families)
D Beatty	(Resources)
R J M Ellis	(Leader)
K F Emsall	(Children, Schools and Families - Schools)
G D Game	(Protection and Registration)
M H T Janes	(Prosperity, the Region and Europe; Pension Fund)
J M Pitman	(Community Information and Development)
J E Price	(Adult Care Services)
A M R Searing	(Best Value)
I E M Tarry	(Environment)

Meetings are not open to the public or other members of the Council. Agendas and minutes are, however, available for all members and any member of the public who requests them.

AGENDA

Please note that Items 1 - 7 are also on the agenda for the Executive Committee at 2.15 p.m. To avoid duplication and wastage these reports will be circulated with that agenda only. Will Cabinet members please bring that agenda with them to the Cabinet meeting.

A Minutes

To confirm the minutes of the Cabinet meeting held on 30 March 2001 (previously circulated).

B Items for decision by the Executive Committee – 23 April 2001 at 2.15 p.m.

1 REVIEW OF THE BEHAVIOUR SUPPORT PLAN

Executive Member: Keith Emsall

Report of the Director of Children Schools and Families

2 POSSIBLE AMALGAMATION OF THUMBSWOOD INFANT AND BLACKTHORN JUNIOR SCHOOLS, WELWYN GARDEN CITY

Executive Member: Keith Emsall

Report of the Director of Children Schools and Families

3 30MPH SPEED LIMITS IN VILLAGES

Executive Member: Iris Tarry

Report of the Director of Environment

4 PROPOSALS FOR PARTNERSHIP WITH THE NHS IN HERTFORDSHIRE

Executive Member: Julia Price

Report of the Director of Adult Care Services

5 INSPECTION OF WELFARE TO WORK FOR DISABLED PEOPLE BY THE SOCIAL SERVICES INSPECTORATE

Executive Member: Julia Price

Report of the Director of Adult Care Services

6 SERVICE STRATEGY AND SPECIFIC GRANTS – ADULT CARE SERVICES

Executive Member: Julia Price

Report of the Director of Adult Care Services

7 LOCAL GOVERNMENT PENSION COMMITTEE QUESTIONNAIRE

Executive Member: Michael Janes

Report of the Finance Director

C Other Items

8 LOCAL GOVERNMENT PENSIONS SCHEME DISCRETIONS POLICY

Executive Member: Michael Janes

Report of the Finance Director

If you require further information about this agenda please contact David Roberts, County Secretary's Department, on telephone no. (01992) 555562 or fax. (01992) 555518