

**AGENDA for a meeting of the CABINET in Committee Room 'A',
County Hall, Hertford on Monday 29 January 2001 at 10.00 a.m.**

MEMBERS OF THE CABINET

(Executive responsibilities of each are as indicated).

D A Ashley	(Children, Schools and Families)
D Beatty	(Resources)
R J M Ellis	(Leader)
K F Emsall	(Children, Schools and Families - Schools)
G D Game	(Protection and Registration)
M H T Janes	(Prosperity, the Region and Europe; Pension Fund)
J M Pitman	(Community Information and Development)
J E Price	(Adult Care Services)
A M R Searing	(Best Value)
I E M Tarry	(Environment)

Meetings are not open to the public or other members of the Council. Agendas and minutes are, however, available for all members and any member of the public who requests them.

AGENDA

Please note that Items 1 to 10 are also on the agenda for the Executive Committee at 2.15 p.m. To avoid duplication and wastage these reports will be circulated with that agenda only. Will Cabinet members please bring that agenda with them to the Cabinet meeting.

A Minutes

To confirm the minutes of the Cabinet meeting held on 18 December 2000 (previously circulated).

B Items for decision by the Executive Committee – 29 January 2001 at 2.15 p.m.

1 Highways Service Procurement

Executive Member: Iris Tarry

Report of the Director of Environment

2 Development in Hertfordshire – Raising the Quality

Executive Member: Iris Tarry

Report of the Director of Environment

3A New Regional Planning Guidance for the South East (RPG9)

3B Government Consultation on Regional Housing Distribution

Executive Member: Iris Tarry

Report of the Director of Environment

4 Review of the Future Management of the Public Rights of Way Network

Executive Member: Iris Tarry

Report of the Director of Environment

5 Review of Treasury Management Strategy

Executive Member: David Beatty

Report of the Chief Financial Officer

6 Nursery Provision at Oxhey

Executive Member: Keith Emsall

Report of the Director of Education

7 Proposed Closure of Nevells Road Nursery, Letchworth

Executive Member: Keith Emsall

Report of the Director of Education

8 School Funding Arrangements 2001/2002

Executive Member: Keith Emsall

Report of the Director of Education

9 Revision of the Education Policy and Guidelines ‘Dealing with Racial Harassment’ – a Guide for Schools

Executive Member: Keith Emsall

Report of the Director of Education

10 Education of Children in Public Care

Executive Member: Derrick Ashley

Report of the Director of Education

C Items for decision by the Council – 15 February 2001

11 County Council Resource Budget 2001/2002 – 2004/2005

Executive Member: David Beatty

Report of the Director of Chief Executive

12 Best Value Performance Plan (including Best Value Review Programme)

Executive Member: David Beatty

Report of the Director of Chief Executive

13 Quality Protects – Management Action Plan and Special Grant 2001/2002

Executive Member: Derrick Ashley

Report of the Director of Social Services

14 Youth Justice Service Plan 2001/2002

Executive Member: Derrick Ashley

Report of the Director of Social Services

15 Achievement for All – Hertfordshire Education Development Plan 2001/2002

Executive Member: Derrick Ashley

Report of the Director of Education

16 Early Years and Childcare Development Plan

Executive Member: Derrick Ashley

Report of the Director of Education

17 A Community Strategy for Hertfordshire

REPORT WITHDRAWN

Executive Member: Jane Pitman

Report of the Chief Executive

D Items for consideration and reference to appropriate Select Committee / Panel

18 Membership of External Organisations

Executive Member: Michael Janes

Report of the Chief Executive

19 Framework for the Consideration of Corporate Procurement and Outsourcing

Executive Member: David Beatty

Report of the Chief Executive

20 Draft Food Service Plan

Executive Member: Gerald Game

Report of the Director of Community Information

E Other Items

None

If you require further information about this agenda please contact David Roberts, County Secretary's Department, on telephone no. (01992) 555562 or fax. (01992) 555518