

**AGENDA for a meeting of the CABINET in Committee Room 'A',  
County Hall, Hertford on Monday 18 December 2000 at 9.30 a.m.**

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PLEASE NOTE: THIS MEETING WILL START AT 9.30 A.M.

**MEMBERS OF THE CABINET (Executive responsibilities of each are as indicated).**

D A Ashley	(Children, Schools and Families)
D Beatty	(Resources)
R J M Ellis	(Leader)
K F Emsall	(Children, Schools and Families - Schools)
G D Game	(Protection and Registration)
M H T Janes	(Prosperity, the Region and Europe; Pension Fund)
J M Pitman	(Community Information and Development)
J E Price	(Adult Care Services)
A M R Searing	(Best Value)
I E M Tarry	(Environment)

Meetings are not open to the public or other members of the Council. Agendas and minutes are, however, available for all members and any member of the public who requests them.

**AGENDA**

Please note that Items 1 to 4 are also on the agenda for the Executive Committee at 2.15 p.m. To avoid duplication and wastage these reports will be circulated with that agenda only. Will Cabinet members please bring that agenda with them to the Cabinet meeting.

**A Minutes**

To confirm the minutes of the Cabinet meeting held on 20 November 2000 (previously circulated).

**B Items for decision by the Executive Committee - 18 December 2000 at 2.15 pm**

**1a PRIMARY COMMUNITY AND VOLUNTARY CONTROLLED SCHOOLS  
ADMISSIONS 2002-2003**

Executive Member: Keith Emsall

Report of the Director of Education

**1b SECONDARY COMMUNITY AND VOLUNTARY CONTROLLED  
SCHOOLS ADMISSIONS 2002-2003**

Executive Member: Keith Emsall

Report of the Director of Education

**2 PROVISION OF SECONDARY SCHOOL PLACES IN SOUTH WEST  
HERTS**

Executive Member: Keith Emsall

Report of the Director of Education

**3 SUPPLEMENTARY PLANNING GUIDANCE -  
PARKING PROVISION ON NEW DEVELOPMENT**

Executive Member: Iris Tarry

Report of the Director of Environment

**4 COUNTY COUNCIL REVENUE AND CAPITAL BUDGET MONITOR**

Executive Member: David Beatty

Report of the Finance Director

**C Items for consideration and reference to appropriate Select Committee / Panel**

**5a BEST VALUE PERFORMANCE PLAN TO FOLLOW**

Executive Member: Alan Searing

Report of the Chief Executive

**5b BUDGET 2001/02 TO FOLLOW**

Executive Member: David Beatty

Report of the Finance Director

**6 CAPITAL PROGRAMME REVIEW**

**TO FOLLOW**

Executive Member: David Beatty

Report of the Finance Director

**7 QUALITY PROTECTS MANAGEMENT ACTION 2001/02**

Executive Member: Derrick Ashley

Report of the Director of Social Services

**8 YOUTH JUSTICE 2001/02**

Executive Member: Derrick Ashley

Report of the Director of Education

**9 TACKLING SCHOOL AGE PREGNANCY**

Executive Member: Derrick Ashley

Report of the Director of Education

**10 PROPOSALS FOR PARTNERSHIP WITH THE NHS IN HERTFORDSHIRE**

Executive Member: Julia Price

Report of the Director of Social Services

**11 DEVELOPMENT IN HERTFORDSHIRE: RAISING THE QUALITY**

Executive Member: Iris Tarry

Report of the Director of Environment

**12 RIGHTS OF WAY NETWORK - ARRANGEMENTS FOR FUTURE MANAGEMENT AND IMPLICATIONS OF THE COUNTRYSIDE ACT**

Executive Member: Iris Tarry

Report of the Director of Environment

**D Other Items**

**13 PILOT AND YEAR ONE BEST VALUE REVIEWS - MONITORING PROGRESS**

Executive Member: Alan Searing

Report of the Chief Executive

**If you require further information about this agenda please contact Ron Coxall, County Secretary's Department, on telephone no. (01992) 555540 or fax. (01992) 555518**