

**To: All Members of the County Council  
All Chief Officers****From COUNTY SECRETARY'S  
DEPARTMENT****Ask for** Joan Blake  
**Ext** 5560  
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**My Ref** /jb  
**Your Ref**

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**CABINET  
23 OCTOBER 2000****MINUTES****ATTENDANCE****MEMBERS OF THE CABINET**

D A Ashley, D Beatty, R J M Ellis (Chairman), K F Emsall, G D Game,  
M H T Janes, J M Pitman, J E Price, A M R Searing, I E M Tarry

Upon consideration of the agenda for the Cabinet meeting on 23 October 2000 as circulated, copy annexed, action was taken or decisions were reached on individual items as recorded below:

**MINUTES**

The minutes of the meeting of the Cabinet held on 18 September 2000 were confirmed as a true record.

**1 SECONDARY SCHOOL PROVISION - CHESHUNT**

Agreed the following proposals to the Executive Committee on 23 October 2000 for decision:

- (1) *That the conclusions contained in paragraphs 3.1 to 3.4 of the report be endorsed.*
- (2) *That an objection be lodged to the Broxbourne Local Plan in order to secure the reserved site as a school site.*
- (3) *That further technical work be undertaken in order to present the proposals to the local review plan process.*
- (4) *That a further report be brought to the Children, Schools and Families Select Committee on 24 January 2001, to include the technical work referred to in (3) above.*

**2 REVISION OF LEA POLICY AND GUIDELINES - "DEALING WITH RACIAL HARASSMENT - A GUIDE FOR SCHOOLS"**

Agreed the following proposal to Executive Committee on 23 October 2000 for decision:-

*That the Group Spokesmen and the Pupil Achievement and School Improvement Panel be given the opportunity to comment on the revised guidelines and that these come back to the Cabinet and the Executive Committee for approval on 29 January 2001.*

**3 NATIONAL HEALTH SERVICE PLAN**

Agreed the following proposals to Executive Committee on 23 October 2000 for decision:-

- (1) *That the Adult Care Services Select Committee undertake the NHS scrutiny role and the Adult Care Services Executive Member take the lead on matters relating to the NHS Plan in liaison with the Chairman of the relevant Children, Schools and Families Panel(s).*
- (2) *That the role currently played by the Community Health Councils be acknowledged with the hope that this work will continue to be done under whatever revised arrangements are introduced.*

**4 "SUPPORTING PEOPLE"**

Agreed the following proposals to Executive Committee on 23 October 2000 for decision:-

- (1) *That the Executive Member for Adult Care Services take responsibility for developing the Supporting People Programme, subject to the usual scrutiny arrangements.*
- (2) *That the action plan as set out in Appendix 1 be agreed.*

**5 HERTFORDSHIRE RURAL FORUM - NEW ARRANGEMENTS AND "AN AGENDA FOR ACTION 2000-2005"**

Agreed the following proposals to Executive Committee on 23 October 2000 for decision:-

- (1) *That the County Council supports the continued development of the Hertfordshire Rural Forum as the county's voice on rural issues and acknowledges the work of the many voluntary, private and public organisations who have been involved in reviewing and streamlining the Forum's organisation.*

- (2) *That the County Council endorses the Agenda for Action as the basis for the development of the Rural Forum until 2005.*
- (3) *That the County Council seeks to reflect the aims and objectives of the Agenda for Action in its service plans, covering the rural parts of Hertfordshire, via the annual planning and budgetary cycle.*
- (4) *That, in line with the objective to create a more independent Forum, from April 2001 an independent chairman should be considered.*

**Andrew Laycock**  
**County Secretary**