

**AGENDA for a meeting of the CABINET in Committee Room 'A',
County Hall, Hertford on Monday 23 October 2000 at 10.00 a.m.**

MEMBERS OF THE CABINET (Executive responsibilities of each are as indicated).

D A Ashley	(Children, Schools and Families)
D Beatty	(Resources)
R J M Ellis	(Leader)
K F Emsall	(Children, Schools and Families - Schools)
G D Game	(Protection and Registration)
M H T Janes	(Prosperity, the Region and Europe; Pension Fund)
J M Pitman	(Community Information and Development)
J E Price	(Adult Care Services)
A M R Searing	(Best Value)
I E M Tarry	(Environment)

Meetings are not open to the public or other members of the Council. Agendas and minutes are, however, available for all members and any member of the public who requests them.

AGENDA

A Minutes

To confirm the minutes of the Cabinet meeting held on 18 September 2000 (previously circulated).

B Items for decision by the Executive Committee - 23 October 2000 at 2.15 pm

(Full copies of all items in this section of the agenda are included with the agenda for the meeting of the Executive Committee at 2.15, so Cabinet Members are asked to refer to those papers if they wish to read the full reports).

1 SECONDARY SCHOOL PROVISION - CHESHUNT

Report of the Director of Children, Schools and Families
Executive Member: Keith Emsall
Local Members: G D Game, M H T Janes, A M R Searing

A report (circulated with the Executive Committee agenda) will have been considered by the Children, Schools and Families Committee on 18 October. Their conclusions will be circulated prior to the Cabinet meeting. The Cabinet will be asked, if necessary, to make proposals for the Executive Committee to approve at 2.15pm.

2 REVISION OF LEA POLICY AND GUIDELINES “DEALING WITH RACIAL HARASSMENT - A GUIDE FOR SCHOOLS

Executive Member: Keith Emsall

To report back from Children, Schools and Families Select Committee on 18 October on the following Cabinet proposal agreed on 18 September:

That the revisions to the guidelines on dealing with incidents of racial harassment in schools proposed in the report be approved and that there be a review in 12 months of the results of this change.

The Select Committee’s comments will be circulated prior to the Cabinet meeting.

(Appendices which were presented to the Select Committee on 18 October, but were not available at the earlier Cabinet meeting, have been included in the Executive Committee papers).

3 NATIONAL HEALTH SERVICE PLAN

Executive Member: Julia Price

To report back from Adult Care Services Select Committee on 12 October on the following Cabinet proposal agreed on 18 September:

(1) That the Adult Care Services Select Committee undertake the NHS scrutiny role, and the Adult Care Services Executive Member take the lead on matters relating to the NHS Plan in liaison with the Chairman of the Corporate Parenting Panel.

(2) That the role currently played by the Community Health Councils be acknowledged with the hope that this work will continue to be done under whatever revised arrangements are introduced.

The Select Committee’s comments will be circulated prior to the Cabinet meeting.

4 “SUPPORTING PEOPLE”

Executive Member: Julia Price

To report back from Adult Care Services Select Committee on 12 October on the following Cabinet proposal agreed on 18 September:

- (1) That the Executive Member for Adult Care Services take responsibility for developing the Supporting People Programme, subject to the usual scrutiny arrangements.*
- (2) That the action plan as set out in appendix 1 be agreed.*

The Select Committee's comments will be circulated prior to the Cabinet meeting.

5 HERTFORDSHIRE RURAL FORUM - NEW ARRANGEMENTS AND “AN AGENDA FOR ACTION 2000-2005”

Executive Member: Iris Tarry

To report back from Environment Select Committee on 17 October on the following Cabinet proposal agreed on 18 September:

- (1) That the County Council supports the continued development of the Hertfordshire Rural Forum as the county's voice on Rural Issues, and acknowledges the work of the many voluntary, private and public organisations who have been involved in reviewing and streamlining the Forum's organisation;*
- (2) That the County Council endorses the Agenda for Action as the basis for the development of the Rural Forum until 2005;*
- (3) That the County Council seeks to reflect the aims and objectives of the Agenda for Action in its service plans, covering the rural parts of Hertfordshire, via the annual planning and budgetary cycle; and*
- (4) That, in line with the objective to create a more independent Forum, from April 2001 an independent chairman should be considered.*

The Select Committee's comments will be circulated prior to the Cabinet meeting.

If you require further information about this agenda please contact Ron Coxall, County Secretary's Department, on telephone no. (01992) 555540 or fax. (01992) 555518