

**AGENDA for a meeting of the CABINET in Committee Room 'A',
County Hall, Hertford on Monday 18 September 2000 at 10.00 a.m.**

MEMBERS OF THE CABINET (Executive responsibilities of each are as indicated).

D A Ashley	(Children, Schools and Families)
D Beatty	(Resources)
R J M Ellis	(Leader)
K F Emsall	(Children, Schools and Families - Schools)
G D Game	(Protection and Registration)
M H T Janes	(Prosperity, the Region and Europe)
J M Pitman	(Community Information and Development)
J E Price	(Adult Care Services)
A M R Searing	(Best Value)
I E M Tarry	(Environment)

AGENDA

Meetings are not open to the public or other members of the Council. Agendas and minutes are, however, available for all members and any member of the public who requests them.

A Items for consideration and reference to Select Committee/ Panel (or, if urgent, Select Committee Spokesmen):

1 STATEMENT OF ACCOUNTS

Report of Chief Financial Officer
Executive Member: - D Beatty

[For decision by the Executive Committee - 18.9.00 at 2.15 p.m.]

The accounts have to be agreed in September in accordance with the government's timetable. They have, therefore, been circulated to the Resources, Prosperity Partnership and Consultation Select Committee spokesmen for urgent comment prior to this meeting. The report will be put to the Executive Committee for decision at their meeting in the afternoon.

2 ADMISSIONS ARRANGEMENTS - COMMUNITY AND VOLUNTARY CONTROLLED SCHOOL RULES 2002-2003

Report of Director of Children, Schools and Families
Executive Member: - K F Emsall

3 OUGHTONHEAD INFANT AND JUNIOR SCHOOLS, HITCHIN - PROPOSED AMALGAMATION

Report of Director of Children, Schools and Families
Executive Member: - K F Emsall

[For decision by the Executive Committee - 18.9.00 at 2.15 p.m.]

In view of the urgency of this item, it has been circulated to the Children, Schools and Families Select Committee Spokesmen for comment (and has been considered by the School Provision and Resources Panel) prior to this meeting. This report will be considered by the Executive Committee in the afternoon.

4 REVISION OF LEA POLICY AND GUIDELINES "DEALING WITH RACIAL HARRASSMENT" - A GUIDE FOR SCHOOLS

Report of Director of Children, Schools and Families
Executive Member: - K F Emsall

5 NATIONAL HEALTH SERVICE PLAN

Report of the Director of Social Services

6 IMPLEMENTING "SUPPORTING PEOPLE"

Report of Director of Social Services
Executive Member: - Julia Price

7 HERTFORDSHIRE RURAL FORUM - AN AGENDA FOR ACTION 2000-2005

Report of Director of Environment
Executive Member: - Iris Tarry

B Reports of Best Value Review Groups

8 REVIEW OF TRANSPORT OPERATIONS

Report of Review Group

[The report will be considered by the Executive Committee on 18.9.00]

This report has been copied to members of the Children, Schools and Families, Adult Care Services and Environment Select Committees and will be considered by the Executive Committee in that afternoon.

If you require further information about this agenda please contact Janet Purcell, County Secretary's Department, on telephone no. (01992) 555562 or fax. (01992) 555518